

# NORTHERN NEW YORK COMMUNITY FOUNDATION, INC.

131 Washington Street \* Watertown, NY 13601

web: www.nnycf.org \* email: maryp@nnycf.org

## 2019-2020 Caswell-Morgan Human Services Memorial Scholarship of the North Country Council of Social Agencies

### Qualifications

- Applicants must be residents of **Jefferson** or **Lewis** Counties.
- Students with a career goal of working in the human or social services fields are eligible to apply.
- Applicants may be either **part-time or full-time undergraduate** students in a third year of study ~ students who have either completed an associate's degree or are in their junior year of college. Additionally, students who have completed a bachelor's degree, working toward masters in human services, will also be considered.

### Selection Criteria

Recipients of the Caswell-Morgan Human Services scholarship are chosen based on educational objectives and the ability to meet them. Preference will be given to students who have participated in community service.

### Instructions

Read all materials completely so you understand what is available, the criteria, and what is expected of you.

**Materials must be submitted as a complete packet in order to be considered for a scholarship.** Packets must be received by August 1, 2019 – packets postmarked after August 1<sup>st</sup> will not be considered.

### Packets **MUST** include the following items:

- \_\_\_\_\_ Application – *please do not forget to sign your application*
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Appraisal form
- \_\_\_\_\_ Official transcript(s) *Request from your high school and or any college you have attended – you must include in your packet – will not be accepted if sent separately.*
- \_\_\_\_\_ References – On a separate sheet of paper please include the name, address and telephone number of 3 people, other than family members, familiar with your education and employment performance.

Mail or hand-deliver your packet (*2-page application, essay, appraisal form, transcripts and references*) to the Foundation at the address listed above.

**Application packets must be received or postmarked by August 1, 2018.**

Notification of decisions will be mailed to all applicants by August 31, 2018.

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**NORTHERN NEW YORK COMMUNITY FOUNDATION, INC.**  
**131 Washington Street \* Watertown, NY 13601**

**The Caswell-Morgan Human Services Memorial Scholarship**  
**of the North Country Council of Social Agencies**  
*Part-time or full-time students*

Name \_\_\_\_\_

Address \_\_\_\_\_ County \_\_\_\_\_

\_\_\_\_\_ Phone (home) \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (cell) \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

How did you learn about our scholarship program? \_\_\_\_\_ Gender (circle one) Male or Female

College Attending in Fall: \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Previous Colleges Attended \_\_\_\_\_ GPA \_\_\_\_\_

\_\_\_\_\_ GPA \_\_\_\_\_

Please circle **ONE** field of study below:

Agriculture	Computer Science	Foreign Language	Nursing
Architecture	Criminal Justice	Graphic Design	Plumbing/HVAC
Arts/Music	Culinary Arts	Hospitality/Tourism	Psychology
Biology	Economics	Human Services	Sciences
Business	Education	Law	Social Services
Chemistry	Engineering/Math/Technology	Liberal Arts	Undecided
Communications	Environmental Studies	Medicine (OT/PT/Speech/ Rad Tech/Athletic Training)	*Other:

**On a separate sheet of paper, please write an essay answering the following questions in a maximum of 500 words:** What are your educational goals and how do you intend to fulfill them? Why should the North Country Council of Social Agencies invest in your future? How will your education help you make a contribution to our community? If an internship should be available to you in the Human Services field would you be interested in participating? If so please list your top three areas of interest in the field. Please list why you would not be interested in participating.

**Personal Data:**

Describe your paid **work experience** during the **past 4 years**. Indicate dates of employment for each job and approximate number of hours worked each week. List total amounts earned at each job.

Position	Date From (month/yr)	Date To (month/yr)	Hours/Week	Amount Earned

If unable to work, give explanation.

\_\_\_\_\_  
\_\_\_\_\_

List all **community or volunteer activities** in which you have participated during the **past 18 months** (e.g. fundraisers, church work, volunteer work, etc.). Note any special awards or honors.

Activity	No. of Years	Special Awards or Honors

If unable to participate, state reason.

\_\_\_\_\_  
\_\_\_\_\_

*Please explain any unusual hardships, or special family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application. (use additional pages if needed)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If necessary, use a separate sheet of paper to complete any of the above.**

**Application packets will NOT be accepted after August 1, 2019.**

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(315) 782-7110 Fax (315) 782-0047

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## SCHOLARSHIP APPLICANT APPRAISAL

*To be completed by a college counselor, advisor, instructor or employment supervisor.*

You have been asked to provide information in support of a scholarship application for

Name of Applicant: \_\_\_\_\_

***Students will need to include this form in their scholarship packet – packets are due to the Foundation by August 1, 2019. Please return to the applicant above as soon as possible.***

### ASSESSMENT

The applicant's choice of future career is	Extremely appropriate ____	Very appropriate ____	Moderately appropriate ____	Inappropriate ____
The applicant's achievements reflect his/her ability	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's ability to set realistic and attainable goals is	Excellent ____	Good ____	Fair ____	Poor ____
The quality of the applicant's commitment to school & community	Excellent ____	Good ____	Fair ____	Poor ____
The applicant is able to seek, find and use learning resources	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates curiosity and initiative	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates good problem-solving skills, follows through and completes tasks.	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's respect for self and others is	Excellent ____	Good ____	Fair ____	Poor ____

### COMMENTS Use back side of sheet if more space is needed.

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Appraiser's Signature and Title \_\_\_\_\_

School/Organization \_\_\_\_\_ Telephone (     ) \_\_\_\_\_