

# NORTHERN NEW YORK COMMUNITY FOUNDATION, INC.

131 Washington Street \* Watertown, NY 13601

(315) 782-7110

web: [www.nnycf.org](http://www.nnycf.org) \* email: [maryp@nnycf.org](mailto:maryp@nnycf.org)

## 2019-2020 FRANCES ANDERSON LUCK SCHOLARSHIP APPLICATION

### Qualifications

- Applicants must be residents of **Jefferson** or **St. Lawrence** Counties.
- Applicants must be enrolled or accepted into American Veterinary Medical Association (AVMA) accredited veterinary doctor or veterinary technician programs, with a focus on small animal practice, especially canines.
- This scholarship is a **one-year** award.

### Selection Criteria

Recipients of the Frances Anderson Luck Scholarship will have demonstrated both academic promise and a desire to better their school and community. Additional consideration will be shown to students who express a sincere desire to remain in or return to the North Country to pursue their careers.

### Instructions

Read all materials completely so you understand what is available, the criteria, and what is expected of you in order to receive the award. **Materials must be submitted as a complete packet in order to be considered for a scholarship.** Packets must be received by April 15, 2019 – packets postmarked after April 15<sup>th</sup> will not be considered.

### Packets **MUST** include the following items:

- \_\_\_\_\_ Application – *please do not forget to sign your application*
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Two appraisal forms
- \_\_\_\_\_ Letter of acceptance to an accredited American Veterinary Medical Association program
- \_\_\_\_\_ Official transcript - *request from your school counselor or registrar – you must include in your packet – will not be accepted if sent separately.*

Mail or hand-deliver your packet (*2-page application, essay, appraisal forms and transcript*) to the Foundation at the address listed above.

***Freshman application packets must be received or postmarked by April 15, 2019.***

*Notification of decisions will be mailed to all applicants by mid-July 2019.*

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**131 Washington Street \* Watertown, NY 13601**

**FRANCES ANDERSON LUCK SCHOLARSHIP APPLICATION**  
*(For Jefferson & St. Lawrence County Students)*

Name \_\_\_\_\_

Address \_\_\_\_\_ County \_\_\_\_\_

\_\_\_\_\_ Phone (home) \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (cell) \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Gender (circle one) Male or Female      Name of Parent/Guardian \_\_\_\_\_

College You Are Attending in the Fall *(Please list no more than two.)*      Expected  
\_\_\_\_\_ Graduation Date \_\_\_\_\_

Please indicate the program you are enrolled in or accepted into:

\_\_\_\_\_

**On a separate sheet of paper, please write one essay answering the following two questions in a minimum of 150 words:** Why should the Northern New York Community Foundation invest in your future? How will your education help you make a contribution to our community?

How did you learn about our scholarship program? \_\_\_\_\_

**Personal Data:**

Describe your paid **work experience or internships (paid or unpaid)** during the **past 4 years**. Indicate dates of employment for each position, approximate number of hours worked each week and whether it was a summer job or during school. List total amounts earned at each job, if applicable. *Employment experience worth 3 points*

Position	Date From (month/yr)	Date To (month/yr)	Hours/Week	Summer job or during school	Amount Earned
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If unable to work, give explanation.

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List all **school** activities in which you have participated during the **past 4 years** (e.g. student government, music, sports, clubs, etc.).

List all **community** activities in which you have participated without pay during the **past 4 years** (e.g. youth club, church work, volunteer work). Note special awards, honors and offices held. *School and community activities worth 7 points*

Activity	No. of Years	Special Awards, Honors, Offices Held
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If unable to participate, state reasons.

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*Please explain any unusual hardships, or special family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application. (use additional pages if needed)*

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In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If necessary, use a separate sheet of paper to complete any of the above.  
Application packets will NOT be accepted after April 15, 2019.**

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## SCHOLARSHIP APPLICANT APPRAISAL

*To be completed by a high school counselor, advisor, instructor, employer or mentor.*

You have been asked to provide information in support of a scholarship application for

Name of Applicant: \_\_\_\_\_

*This appraisal is worth a total of 10 points in the scoring for our scholarships – a maximum of 8 points for the assessment and 2 points for your comments.*

**Students will need to include this form in their scholarship packet – packets are due to the Foundation by April 15, 2019. Please return to the applicant above as soon as possible.**

ASSESSMENT (8 points max.)	(1 pt. each)	(.5 pt. each)	(0 pts.)	(0 pts.)
The applicant's choice of a post secondary education program is	Extremely appropriate ____	Very appropriate ____	Moderately appropriate ____	Inappropriate ____
The applicant's achievements reflect his/her ability	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's ability to set realistic and attainable goals is	Excellent ____	Good ____	Fair ____	Poor ____
The quality of the applicant's commitment to school & community	Excellent ____	Good ____	Fair ____	Poor ____
The applicant is able to seek, find and use learning resources	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates curiosity and initiative	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates good problem-solving skills, follows through and completes tasks.	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's respect for self and others is	Excellent ____	Good ____	Fair ____	Poor ____

**COMMENTS** (2 points) Use back side of sheet if more space is needed.

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Appraiser's Signature and Title \_\_\_\_\_

School/Organization \_\_\_\_\_ Telephone \_\_\_\_\_

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### COMMENTS (2 points) Use back side of sheet if more space is needed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Appraiser's Signature and Title \_\_\_\_\_

School/Organization \_\_\_\_\_ Telephone \_\_\_\_\_