**10th Mountain Division (Light Infantry) Scholarship**

**Application Academic Year 2020-2021**

**QUALIFICATIONS:**

Applicant must be 1) a current or former **10th Mountain Division (Light Infantry) member**, the Army National Guard Mountain Warfare School, the 3rd Battalion, 172nd Infantry Regiment (Mountain), the 1-157th Infantry Mountain, Colorado Army National Guard, the 86th Brigade Combat Team, Vermont Army National Guard or the **Family Member** of one (spouse or child) of one of these units. **Descendants of veterans of the World War II 10th Mountain Division are not eligible for this scholarship.** 2) **Proof of service with the Division is required** - applicable Officer or Enlisted Record Brief for current and former Soldiers or DD214, Certificate of Discharge, showing discharge from one of the units list above, and 3) a **member of the 10th Mountain Division Association**. Membership information can be found at the Association’s website [http://www.10thmtndivassoc.org/](http://www.10thmtndivassoc.org/). A copy of the application is attached.

Applicant must be a **full-time undergraduate, including technical school student**. **Graduate study** is **not** funded.

New applications are accepted from **high school seniors** for the freshman year and from **traditional and non-traditional students** for any year in college or technical school. **High school juniors** in an early graduation program may also apply.

**Any unusual hardships and special family or personal circumstances should be described in the application.** Scholarship awards can be up to $5,000 for one-year. **Prior awardees may apply in subsequent years.**

**INSTRUCTIONS:**

Read all materials completely so that you understand what is available, the criteria, and what is expected of you. Incomplete applications will not be considered.

Complete the **Application** (page 1) and **Personal Data Sheet** (page 2).

Give the **Applicant Appraisal form** (page 3) to someone at your school or your places of employment i.e., school counselor, advisor, instructor, or supervisor or member of your chain of command. Please note that **you** are responsible for making sure that it is completed and returned to the Foundation as part of your packet. 

Write your **essay** and include it with your application.

Request that your **high school or any colleges you have attended** send the Northern New York Community Foundation an **official transcript** of your grades to date.

Check your application, ensure that it is complete. Mail or hand-deliver your application, including your essay and appraisal, to the Foundation at the address listed above.

**Applications will be accepted until April 15, 2020 (May 15, 2020)**

**The Selection Committee’s goal is to announce awardees for Academic Year 2020-2021 No Later Than July 15, 2020**
10th Mountain Division (Light Infantry) Scholarship Application
Academic Year 2020-2021

SCHOLARSHIP APPLICATION CHECKLIST

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DATE COMPLETED</th>
<th>DATE REQUESTED</th>
<th>DATE RETURNED</th>
<th>DATE SUMMITTED TO NNYCF</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) APPLICATION</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
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<tr>
<td>(2) TRANSCRIPTS</td>
<td>N/A</td>
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<td>(3) APPRAISAL</td>
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<td>(4) ESSAY</td>
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<td>N/A</td>
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<td>PACKET SUBMISSION</td>
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<td>(Items 1-4)</td>
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Use this checklist to assist you in completing your packet, it is not a submission item.

- Applicants are responsible to ensure that a complete packet (each of the following three pages) is submitted to the Northern New York Community Foundation (NNYCF) NO LATER THAN April 15, 2020 (May 15, 2020).

- If required by law or school policy, transcripts are the only documents that may be mailed separately to the NNYCF, applicants are responsible to insure they arrive by April 15, 2020 (May 15, 2020).
Northern New York Community Foundation, Inc.  
131 Washington Street  
Watertown, NY 13601  
10th Mountain Division (Light Infantry) Scholarship Application  
Academic Year 2020-2021

Name __________________________________________________________

Home Address ___________________________________________________

_________________________________________________________________

Telephone_________________________ E-mail __________________________

Filing Status: Soldier/Veteran ______ Spouse _______ Child _______

Name of Sponsor (Spouse/ Parent/Guardian as applicable) ________________

Marital Status (if applicable) ____________# Children _________ Ages ______

Name of High School (if applicable) ____________________________________

Graduation Date (if applicable) ________________________________________

Current Year in College (if applicable): Freshman  Sophomore  Junior

College Attending (or applied to) ______________________________________

Expected Graduation Date__________Degree _______________________________

Major Field of Study ______________

Previous Colleges Attended (if any) _____________________________________

Transcript Requirement: Please request that your high school (if applicable) or any colleges you have attended send an official transcript of your academic record to the Northern New York Community Foundation, Inc. at the address shown above.

Date Requested ________________

Essay Requirement: On a separate sheet of paper, please write an essay answering the following question in a maximum of 500 words:

"Describe three of your personal character traits, how they have contributed to your success to date and how each will contribute to your success in life?"

Applications will be accepted until April 15, 2020 (May 15, 2020). The Selection Committee’s goal is to announce the awardees for Academic Year 2020-2021

Please ensure your email address will be one you can access in July 2020

Please be sure to complete and submit all 3 pages
Personal Data Sheet
(Use a separate sheet to complete your responses):

1. Describe your paid work experience during the past 4 years. Indicate the dates of employment for each job, approximate number of hours worked each week and whether it was a summer job or during school. List total amounts earned at each job (use additional pages if needed):

<table>
<thead>
<tr>
<th>Position</th>
<th>Date From (month/yr.)</th>
<th>Date To (month/yr.)</th>
<th>Hours/Week</th>
<th>Summer/School</th>
<th>Total amount Earned</th>
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</table>

2. If unable to work, give explanation: __________________________________________

3. List all school or community activities in which you have participated without pay during the past 4 years (e.g. student government, music, sports, youth club, church work, volunteer work). Note special awards, honors and offices held (use additional pages if needed):

<table>
<thead>
<tr>
<th>Activity</th>
<th>No. of Years</th>
<th>Special Awards, Honors, Offices Held</th>
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4. If unable to participate, state reasons: __________________________________________

5. Please explain any unusual hardships, or special family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application (use additional pages if needed):

   __________________________________________

6. Military Service Information. Please attach the appropriate documentation to support your or your sponsor’s service in the Division. A highlighted Officer or Enlisted Record Brief (DA 4037) showing service with the 10th Mountain Division (LI) or other qualifying unit listed on the cover page under “Qualifications”; if using a Certificate of Discharge (DD214), it must show that the veteran was discharged from the 10th Mountain Division (LI) or other qualifying unit listed on the cover page under “Qualifications”.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information will result in termination of any scholarship granted.

Applicant’s Signature ____________________________ Date ________________
**10th Mountain Division (Light Infantry) Scholarship Application**  
Academic Year 2020-2021

**SCHOLARSHIP APPLICANT APPRAISAL**

To be completed by a high school or college counselor, advisor, instructor, employment supervisor or a member of your chain of command.

You have been asked to provide information in support of a scholarship application for (Name of Applicant):

*Please return this form to the Applicant. Applicant is responsible to submit a complete packet by April 15, 2020 (May 15, 2020)*

**ASSESSMENT (Please circle the response that best fits your assessment)**

<table>
<thead>
<tr>
<th>The applicant’s achievements reflect his/her ability</th>
<th>Extremely well</th>
<th>Very well</th>
<th>Moderately well</th>
<th>Not well</th>
<th>Not Applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>The applicant’s ability to set realistic and attainable goals is</td>
<td>Excellent</td>
<td>Good</td>
<td>Fair</td>
<td>Poor</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>The quality of the applicant’s commitment to school &amp; community</td>
<td>Excellent</td>
<td>Good</td>
<td>Fair</td>
<td>Poor</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>The applicant is able to seek, find and use learning resources</td>
<td>Extremely well</td>
<td>Very well</td>
<td>Moderately well</td>
<td>Not well</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>The applicant demonstrates curiosity and initiative</td>
<td>Extremely well</td>
<td>Very well</td>
<td>Moderately well</td>
<td>Not well</td>
<td>Not Applicable</td>
</tr>
</tbody>
</table>

**COMMENTS** (Use back side of this sheet if more space is needed).

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Appraiser’s Signature and Title: ____________________________

School/Organization: ____________________________

Telephone (  )____________________ Date: ____________________________